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| 17 | Attorney for Defendant | |
| 18 | UNITED STATES I | DISTRICT COURT |
| 19 | NORTHERN DISTRIC | CT OF CALIFORNIA |
| 20 | | |
| 20 | PETER SCHUMAN, an individual, and WILLIAM COPLIN, an individual, on behalf | Case No. 4:16-cv-05544-HSG |
| 21 | of themselves and on behalf of others similarly | CLASS ACTION |
| 22 | situated, | STIPULATION AND ORDER FOR |
| | Plaintiffs, | EXTENSION OF TIME TO RESPOND TO |
| 23 | ** | DEFENDANTS' MOTION TO DISMISS |
| 24 | V. | |
| 25 | MICROCHIP TECHNOLOGY | Hearing Date: February 9, 2017 |
| 23 | INCORPORATED, a corporation; ATMEL CORPORATION, a corporation; and ATMEL | Time: 2:00pm Courtroom: 10 |
| 26 | CORPORATION U.S. SEVERANCE | Action Filed: September 29, 2016 |
| 27 | GUARANTEE BENEFIT PROGRAM, an employee benefit plan, | Trial Date: None |
| | employee beliefit plan, | |
| 28 | Defendants. | |
| | | |

STIPULATION FOR EXTENSION OF TIME TO RESPOND TO DEFENDANTS' MOTION TO DISMISS $4{:}16{:}CV{-}05544{:}HSG$

| 1 | Defendants Microchip Technology Incorporated ("Microchip"), Atmel Corporation | | |
|----|--|---|--|
| 2 | ("Atmel"), and Atmel Corporation U.S. Severance Guarantee Benefit Program ("Severance | | |
| 3 | Program" and, collectively with Microchip and Atmel, "Defendants") filed their Motion to | | |
| 4 | Dismiss Plaintiff's Class Action Complaint and Motion to Dismiss Defendants Microchip and | | |
| 5 | Atmel Corporation U.S. Severance Guarantee Benefit Program as Defendants on November 16, | | |
| 6 | 2016. Hearing on this motion is scheduled for February 17, 2017, at 2:00pm. | | |
| 7 | Plaintiffs Peter Schuman and William Coplin (collectively "Plaintiffs") and Defendants | | |
| 8 | have agreed to extend the deadline for Plaintiffs to respond to Defendants' Motion to Dismiss. | | |
| 9 | Plaintiff's Opposition will be due on December 21, 2016. Defendants' Reply will be due on | | |
| 10 | January 4, 2017. | | |
| 11 | Dates: 110 / cmiser 25, 2010 | ETREE, DEAKINS, NASH, | |
| 12 | | OAK, & STEWART, P.C. rneys for Defendants | |
| 13 | | //M 1 C IV: 1: | |
| 14 | 4 By: _ | /s/ Mark G. Kisicki | |
| 15 | MICC | UINN, HILLSMAN & PALEFSKY and | |
| 16 |) | SCHULER BERZON LLP rneys for Plaintiffs | |
| 17 | | , | |
| 18 | By: <u>/s/ Cliff Palefsky</u> | | |
| 19 | IT IS SO ORDERED that: | | |
| 20 | 1. Plaintiff's Opposition shall be filed no later than December 21, 2016; and | | |
| 21 | Defendant's Reply shall be filed no later than January 4, 2017. | | |
| 22 | | | |
| 23 | Dated: <u>November 30, 2016</u> | Harwood & lell | |
| 24 | | JUDGE HAYWOOD S. GILLIAM, JR. UNITED STATES DISTRICT COURT | |
| 25 | 5 | NORTHERN DISTRICT OF CALIFORNIA | |
| 26 | 5 | | |
| 27 | 7 | | |
| 28 | 3 | | |
| | II | | |